

**HITCH CLASS ENTRY FORM**

**26<sup>th</sup> BIG SKY DRAFT HORSE EXPO DEER LODGE, MT**

June 24 – 26, 2022

SEND ENTRIES TO: Betty McCoy, 7825 Gooch Hill Rd., Bozeman, MT 59718      Email to [betty.mccoy@yahoo.com](mailto:betty.mccoy@yahoo.com)

➤ *Entry forms are not considered complete until entry payment is received*

➤ **MUST ENTER 6 OF THE 8 OFFERED HITCH CLASSES (Not including Heritage Family Owned 6 Up Conformation)**

**ENTRY DEADLINE – May 1, 2021**

HITCH NAME: \_\_\_\_\_ NASHHCS # \_\_\_\_\_

OWNERS NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

CELL PHONE \_\_\_\_\_ EMAIL: \_\_\_\_\_

NUMBER OF HORSES ENTERED: \_\_\_\_\_ BREED: \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE \_\_\_\_\_

CLASS	ENTER	DRIVER	
1. 6 Horse Conformation Friday REQUIRED	X		
2. 6 Horse Conformation Saturday REQUIRED	X		
3. 6 Horse Conformation Sunday REQUIRED	X		
4. 4. Classic Series Cart REQUIRED	X		
<b>MUST ENTER A MINIMUM OF THREE CLASSES 4 THRU 8</b>			
5. 6 Horse Driving (\$15 Entry Fee)			
6. 4 Horse Conformation (\$15 Entry Fee)			
7. 4 Horse Driving (\$15 Entry Fee)			
8. Unicorn (\$15 Entry Fee)			
<b>TOTAL ENTRY FEES</b>			<b>\$90.00</b>
<b>ADDITIONAL CLASSES –</b>			
<b>JR. Fees go to increase youth scholarship fund – see Premium Book for Application Info.</b>			
	AGE	DRIVER	ENTRY FEE
Heritage Family Owned & Operated Hitch 6 Up Conformation. <u>Separate Premium money will be paid.</u> (\$15 Entry Fee)			
CLASSIC Jr. Cart (\$10 Entry Fee)			
Jr. Team (\$10 Entry Fee)			
Jr. Team (\$10 Entry Fee)			
<b>TOTAL ADDITIONAL FEES</b>			<b>\$</b>
	AGE	DRIVER	EXHIBITOR #
Classic Six Horse Hitch Membership – ONE YEAR = \$50			\$
Classic Six Horse Hitch Membership – SHOW PASS GOOD FOR ONE SHOW = \$25			\$
<b>TOTAL ADDITIONAL FEES</b>			<b>\$</b>
<b>TOTAL ENTRY + ADDITIONAL FEES</b>			<b>\$</b>

**OVER**

## HITCH CLASS ENTRY PAYMENT FORM

HITCH NAME: \_\_\_\_\_

NEED HAY?? CALL IN ADVANCE 406-415-3035 - MARION

<b>TOTAL ENTRY FEES FROM PAGE 1</b>								<b>\$</b>
<b>STALLS</b> May reserve up to 10 stalls to be used for horses. No tack stalls.								
Tie Stalls (1 Animal per Tie stall) For the weekend Thursday thru Sunday			# of Stalls Needed	X		\$10	=	\$
Box Stalls (1 animal per stall) For the weekend Thursday thru Sunday			# of Stalls Needed	X		\$20	=	\$
Exhibitor's Own Panels for Up to 40'X40' area \$5/Night			# Nights		X	\$5	=	\$
<b>STALL FEES</b>								<b>\$</b>
<b>CAMPING</b> (Camping units include Tent spaces as well as campers, RV's, Trucks)								
Dry Camping \$15/Night/ Unit	# of Units		X	# of Nights		=		X \$15 = \$
Dry Camping with Electricity – LIMITED # \$20/Night/Unit	# of Units		X	# of Nights		=		X \$20 = \$
<b>TOTAL CAMPING FEES</b>								<b>\$</b>
<b>TOTAL FEES FROM PAGE 1 + STALLS + CAMPING</b>								<b>\$</b>
<b>Description of camping vehicles including length:</b>								

**2022 Big Sky Draft Horse  
Event Release of Liability**

- I know draft horse events are a potentially hazardous activity.
- I will not participate or volunteer unless I am medically able and properly trained.
- I assume any and all risks associated with these events, including but not limited to, falls, contact with other participants, the effects of weather; including high heat and/or humidity, all risks associated with these events are known to me.

Knowing these facts and in consideration of the Big Sky Draft Horse Committee accepting my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on behalf, covenant not to sue, and waive, release and discharge the Big Sky Draft Horse Expo Committee, it's officers, their successors and assigns, and volunteers, including their agents, employees and assigns or anyone acting for or on behalf, from any and all claims of liability for death, personal injury or property damage of any kind or nature whatsoever arising out of, or in the course of my participation in these events. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, know or unknown.

I have read or have had read to me and I understand the above release. Applications for minors (18 years old and younger) will be accepted only with a parent's signature.

Printed Name: \_\_\_\_\_ Age: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian if Participant is under age 18: \_\_\_\_\_

**PLEASE REMEMBER TO SEND WITH YOUR ENTRY FORM THE FOLLOWING:  
1. Proof of Insurance 2. Check to cover all fees 3. Announcer's Information Sheet**