

HITCH CLASS ENTRY FORM

28^h BIG SKY DRAFT HORSE EXPO DEER LODGE, MT

June 28 - 30, 2024

SEND ENTRIES TO: Betty McCoy, 7825 Gooch Hill Rd., Bozeman, MT 59718 Email to betty.mccoy@yahoo.com

Entry forms are not considered complete until entry payment is received

MUST ENTER ALL 7 OFFERED HITCH CLASSES)

ENTRY DEADLINE – May 1, 2024

HITCH NAME: _____ NASHHCS # _____ JR # _____ JR# _____

OWNERS NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

CELL PHONE _____ EMAIL: _____

NUMBER OF HORSES ENTERED: _____ BREED: _____

NEED HAY?? CALL IN ADVANCE 208-589-3974 - WADE

ARRIVAL DATE:

DEPARTURE DATE

CLASS	ENTER	DRIVER	HORSES' BREED
1. 6 Horse Conformation –Friday REQUIRED	X		
2. 6 Horse Conformation Saturday REQUIRED	X		
3. 6 Horse Conformation Sunday REQUIRED	X		
4. Classic Series Cart REQUIRED	X		
5. DIVISION Class REQUIRED	X		
6. DIVISION Class REQUIRED	X		

TOTAL ENTRY FEES \$90.00

ADDITIONAL CLASSES –

JR. Fees go to increase youth scholarship fund – see Premium Book for Scholarship Application Info.

	AGE	DRIVER	HORSES' BREED	ENTRY FEE
Amateur 4 Up Driving Separate Premium money will be paid. (\$15 Entry Fee) HITCH & OPEN MAY ENTER				
CLASSIC Jr. Cart (\$10 Entry Fee) No NASHHCS Member Fees Required		NASHHCS #		
CLASSIC Jr. Cart (\$10 Entry Fee) No NASHHCS Member Fees Required		NASHHCS #		
Jr. Team (\$10 Entry Fee) HITCH & OPEN MAY ENTER				
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Classic Six Horse Hitch Membership – ONE YEAR = \$50				\$
Classic Six Horse Hitch Membership – SHOW PASS GOOD FOR ONE SHOW = \$25				\$
TOTAL ENTRY + ADDITIONAL FEES				\$

OVER

HITCH CLASS ENTRY PAYMENT FORM

HITCH NAME: _____

TOTAL ENTRY FEES FROM FRONT PAGE						\$
STALLS - NO TACK STALLS						
Box Stalls (1animal per stall)		# of Stalls Needed _____		@ \$20 each	=	\$
For the weekend Thursday thru Sunday						
Exhibitor's Own Panels for Up to 40'X40' area		# Nights _____		@ \$5 each	=	\$
5/Night						
STALL FEES						\$
CAMPING (Camping units include Tent spaces as well as campers, RV's, Trucks)						
Dry Camping \$20/Night/ Unit	# of Units	X	_____ # of Nights	=	_____ Nights @ \$20/Night	\$
Dry Camping with Electricity – LIMITED # \$35/Night/Unit	# of Units	X	_____ # of Nights	=	_____ Nights @ \$35/Night	\$
TOTAL CAMPING FEES						\$
DESCRIPTION OF CAMPING UNITS (length, width with slides)						
1.						
2.						
3.						
DINNER TICKETS						
STEAK DINNER TICKETS - The dinner will be served both Friday and Saturday nights at the picnic area on the Fairgrounds. You can purchase enough tickets for one night or both nights. The dinner will be the same both nights. (STEAK)				#	X	\$10
TOTAL FEES ENTRY FEES (pg. 1) + STALL FEES + CAMPINGS FEES + DINNER TICKETS =						\$

2024 Big Sky Draft Horse Event Release of Liability

- I know draft horse events are a potentially hazardous activity.
- I will not participate or volunteer unless I am medically able and properly trained.
- I assume any and all risks associated with these events, including but not limited to, falls, contact with other participants, the effects of weather; including high heat and/or humidity, all risks associated with these events are known to me.

Knowing these facts and in consideration of the Big Sky Draft Horse Committee accepting my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on behalf, covenant not to sue, and waive, release and discharge the Big Sky Draft Horse Expo Committee, it's officers, their successors and assigns, and volunteers, including their agents, employees and assigns or anyone acting for or on behalf, from any and all claims of liability for death, personal injury or property damage of any kind or nature whatsoever arising out of, or in the course of my participation in these events. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, know or unknown.

I have read or have had read to me and I understand the above release. Applications for minors (18 years old and younger) will be accepted only with a parent's signature.

Printed Name: _____ Age: _____

Signature: _____ Date: _____

Signature of Parent or Legal Guardian if Participant is under age 18: _____

PLEASE REMEMBER TO SEND WITH YOUR ENTRY FORM THE FOLLOWING:
1. Proof of Insurance 2. Check to cover all fees 3. Announcer's Information Sheet